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CONFIRMATION NO. 2149

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|---|---|-------------------------------|---|---------------------------------------|--------------------------------|
| SERIAL NUMBER 10/647,728 | FILING OR 371(c) DATE 08/25/2003 RULE | CLASS 340 | GROUP ART UNIT 2625 | ATTORNEY DOCKET NO. XP-1158 | |
| APPLICANTS David D. Smith, Londonderry, NH; | | | | | |
| ** CONTINUING DATA ***** | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/18/2003 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Mark M. Mc</i> Allowance Examiner's Signature Initials | | STATE OR COUNTRY NH | SHEETS DRAWING 7 | TOTAL CLAIMS 27 | INDEPENDENT CLAIMS 3 |
| ADDRESS Agfa Corporation Law & Patent Department 200 Ballardvale Street Wilmington, MA01887-1069 | | | | | |
| TITLE Minimizing performance degradation of a software module that manages images | | | | | |
| FILING FEE RECEIVED 876 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |